

**To:** Utting, George[Utting.George@epa.gov]; Ford, Peter[Ford.Peter@epa.gov]  
**Cc:** Flannery-Keith, Erin[Flannery-Keith.Erin@epa.gov]; Levine, MaryEllen[levine.maryellen@epa.gov]  
**From:** Horwitz, Sylvia  
**Sent:** Thur 5/4/2017 8:01:08 PM  
**Subject:** RE: Overview of MA/NH permits, "legal essays", and other background info

I reserved 7500 for Monday 5/8 from 11:00-12:30. No rooms were available here for the Tues. morning slot.

Sylvia Horwitz

Office of General Counsel

Water Law Office

WJC North 7353H

Phone: 202-564-5511

**From:** Utting, George  
**Sent:** Thursday, May 04, 2017 3:35 PM  
**To:** Horwitz, Sylvia <Horwitz.Sylvia@epa.gov>; Ford, Peter <Ford.Peter@epa.gov>  
**Cc:** Flannery-Keith, Erin <Flannery-Keith.Erin@epa.gov>; Levine, MaryEllen <levine.maryellen@epa.gov>  
**Subject:** RE: Overview of MA/NH permits, "legal essays", and other background info

p.s. OGC'ers. We can come over to your neck of the woods if you have available conference room space for these meetings. And assuming that would be a time saver for you.

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**From:** Utting, George

**Sent:** Thursday, May 04, 2017 3:26 PM

**To:** [kate.bowers@usdoj.gov](mailto:kate.bowers@usdoj.gov); Horwitz, Sylvia <[Horwitz.Sylvia@epa.gov](mailto:Horwitz.Sylvia@epa.gov)>; Williams, Ann <[Williams.Ann@epa.gov](mailto:Williams.Ann@epa.gov)>; Ford, Peter <[Ford.Peter@epa.gov](mailto:Ford.Peter@epa.gov)>

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**Subject:** RE: Overview of MA/NH permits, "legal essays", and other background info

I've only heard back from a couple of folks, but I think we should go ahead and schedule Monday and Tuesday mornings for next week (Wed afternoon is now out probably). Either I or Erin will set up invites. Please hold Mon 11-12:30 and Tues 10:30-12.

FYI, I will extend an invitation to Thelma, Newt, and Suzanne to join us, if they are available.

Thanks.

GU

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**From:** Utting, George

**Sent:** Thursday, May 04, 2017 1:47 PM

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In trying to schedule this, I am confronted with the age-old problem: "It was the best of times, it was the worst of times . . . "

I ask your indulgence in trying to sort this out. I can work around known “soft meetings” in some folks’ schedules, but don’t really know what’s moveable or could be ignored in some of your schedules. Also, Mary Ellen, there are so many meetings on your schedule, I can’t really work around them without your input, so I haven’t really attempted it.

So, with my apologies to all, here are some time slots that might work for each stage of the discussion, along with a few applicable notes:

(1) Mon 5/8 11-12:30 or 3:30-5:00

Note – I think it would be good to jump right into this conversation and provide an up-front overview, highlight source information, identify relevant goals, etc.

(2) Tues 5/9 10:30-12 or 3:30-5:00 or Wed 5/10 3-5

Note – I was hoping to do two conversations next week, and these are the only possible other times.

(3) Mon 5/15 Generally available for most folks between 11:00-4:30.

Note -- If we needed a day to go more in depth on some issues, this would be the ideal day. Could schedule a meeting for longer than 1 ½ hours if folks thought that would be useful (depending on what we learn in week 1). Also, we could set it up as a longer meeting and end early if we don’t need the entire time). In light of the list below, we could make this an all-day (11-4:30) meeting .

(4) Tues 5/16 10:30-12 and 2:00-4:30.

(5) Wed 5/17 3:00-5:00

A brief list off the top of my head about what we need to discuss, generally (in no particular

order):

## **Ex. 5 - Attorney Client / DPP**

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Thanks,

George

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**From:** Utting, George

**Sent:** Thursday, May 04, 2017 11:42 AM

**To:** [kate.bowers@usdoj.gov](mailto:kate.bowers@usdoj.gov); Horwitz, Sylvia <[Horwitz.Sylvia@epa.gov](mailto:Horwitz.Sylvia@epa.gov)>; Williams, Ann <[Williams.Ann@epa.gov](mailto:Williams.Ann@epa.gov)>; Ford, Peter <[Ford.Peter@epa.gov](mailto:Ford.Peter@epa.gov)>

**Cc:** Flannery-Keith, Erin <[Flannery-Keith.Erin@epa.gov](mailto:Flannery-Keith.Erin@epa.gov)>; MaryEllen Levine ([levine.maryellen@epa.gov](mailto:levine.maryellen@epa.gov)) <[levine.maryellen@epa.gov](mailto:levine.maryellen@epa.gov)>; Dierker, Carl <[Dierker.Carl@epa.gov](mailto:Dierker.Carl@epa.gov)>

**Subject:** Overview of MA/NH permits, "legal essays", and other background info

Kate, Sylvia, Pete, and Ann,

## Ex. 5 - Attorney Client / DPP

# **Ex. 5 - Attorney Client / DPP**

George

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